



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE

NOTICE OF PUBLIC HEARING

AGENDA

DATE: Friday, December 1, 2017

TIME: 9:30 AM

LOCATION Nevada State Board of Architecture, Interior
Design and Residential Design, Conference Room
2080 E. Flamingo Road, Las Vegas, Nevada

Brian Sandoval
Governor

BOARD MEMBERS

Dale Doerr, President
Ryan Hansen, Secretary
Stan Southwick, CLARB Rep.
Amie Wojtech, Outreach
Melinda Gustin, Public Member

DEPUTY ATTORNEY GENERAL

Henna Rasul

EXECUTIVE DIRECTOR

Ellis Antuñez

Please Note: The Nevada State Board of Landscape Architecture may 1) take agenda items out of order; 2) combine two or more items for consideration; 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please, contact Ellis Antuñez at (775) 671-3242 (landscapeboard@nsbla.nv.gov), in advance, so that arrangements can be made.

1. CALL TO ORDER- Dale Doerr, President

- A. Roll Call of Board Members
- B. Introductions of all Present.
- C. Establish Quorum.

2. PUBLIC COMMENT PERIOD (Discussion Only) Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

3. DISCUSSION AND POSSIBLE ACTION ON

- A. Approval of August 25, 2017, Meeting Minutes. **(For Possible Action)**



December 1, 2017

Page 2

4. OLD BUSINESS

- A. Discussion, presentation and possible action on Continuing Education Items that were discussed in the workshops.
- B. Discuss and Review NAC 623A.505, 509 & 511 and 170 inclusive and items that were discussed in the workshops **(For Possible Action)**
- C. Discuss and review proposed changes to NRS 623A.
 - 1) Timeline for presentation to bill sponsor.

5. EXECUTIVE DIRECTOR REPORT- Ellis Antuñez (For Possible Action)

- A. Discussion and possible action on Financial Operations Update
 - 1) Total Balance of all accounts as of
- B. The number of Registered Landscape Architects in Nevada is
 - 1) new licenses granted via reciprocity by CLARB Council Record in the past quarter.

6. NEW BUSINESS

A. Election of Officers for 2018

- 1) President
- 2) Secretary
- 3) CLARB Representative
- 4) Outreach

B. Review and Approve the following licensees. (For Possible Action)

- 1) Scott Volmer, Reciprocity Applicant
- 2) Matthew Reilly, Reciprocity Applicant
- 3) Brooklyn Oswald, Reciprocity Applicant
- 4) Mark Rios, Reciprocity Applicant
- 5) Justin Van Cleef, New License Applicant

C. Review and Approve the following Landscape Architect-In-Training Candidates (For Possible Action)

- 1) Kelly Miller

D. Discuss and Review Nevada Specific Exam. Prepare new questions and update existing subject matter. (For Possible Action)

7. REVIEW AND DISCUSSION OF MATTERS PERTAINING TO THE COUNCIL OF LANDSCAPE ARCHITECTURE REGISTRATION BOARD REPORT – Stan Southwick (For Possible Action)

- A. Report on In –the-know Webinars
- B. Report on CLARB Annual Meeting held in Boise, ID
 - 1) Model Law



December 1, 2017

Page 3

- 2) New Officers.
- C. 2018 CLARB Annual Meeting Location
 - 1) Toronto, Ontario Canada 2018 -- Sept. 27-29
 - 2) St. Louis, Missouri 2019 -- Sept. 26-28
 - 3) New York, New York 2020 – 50th Anniversary –Dates TBA
- 8. DISCUSSION AND IDENTIFICATION OF TOPICS FOR FUTURE MEETINGS – All Board Members (Discussion Only)**
- 9. DISCUSSION OF NEXT MEETING DATE AND LOCATION (For Possible Action)**
 - A. Next Quarterly Meeting to be held in the South
 - B. Set Meeting Dates for 2018
- 10. PUBLIC COMMENT PERIOD (Discussion Only)** Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date.
- 11. ADJOURNMENT**

At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Anyone desiring agenda or supporting Materials regarding any board meeting is invited to call or email the Executive Director, Ellis Antuñez at (775) 671-3242 or by email at landscapeboard@nsbla.nv.gov and is available on the web site: <http://landscapeboard.nv.gov/Agendas.html> The agenda and supporting materials may also be picked up in person at 1575 DeLucchi Lane, Suite 115-11, Reno, Nevada 89502

In accordance with NRS 241.020, this public notice and agenda was posted on or before November 27th on the Nevada State Board of Landscape Architecture website, <http://landscapeboard.nv.gov>, the State of Nevada's Public Notice Website, <https://notice.nv.gov>, and in the following locations:



Nevada State Board of Landscape Architecture
Quarterly Meeting Agenda

December 1, 2017

Page 4

- A. Nevada State Board of Landscape Architecture, 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502
 - B. Truckee Meadows Community College, Pennington Applied Science Center, 475 Edison Way, Reno, NV 89502
 - C. University of Nevada, School of Architecture, 4505 S. Maryland Pkwy, Las Vegas, NV 89154
 - D. City of Henderson, 240 Water Street, Henderson, NV 89015
 - E. Nevada Department of Transportation, 1263 South Stewart Street, Carson City, NV 89712
 - F. Nevada State Board of Landscape Architecture Web-site
 - G. Nevada State Board of Architecture, Interior Design and Residential Design Conference Room, 2080 E. Flamingo Road, Las Vegas, Nevada
- The Board reserves the right to change the order of items (other than those items posted with a specific date and time) on the agenda. Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
 - The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, in this regard, please notify Ellis Antuñez at 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502 or by mail at P.O. Box 34143, Reno, NV 89533, or at 775 671-3242 as soon as possible prior to the date of the meeting.
 - This Agenda was sent to all requestors for notice in accordance with NRS 241.0203B.
 - With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.



Nevada State Board of Landscape Architecture
Quarterly Meeting Agenda

December 1, 2017

Page 5

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9AM on November 27, 2017, he/she posted a copy of the Notice of Public Meeting and Agenda for the December 1, 2017 meeting of the Nevada State Board of Landscape Architecture in accordance with NRS 241.020: said agenda was posted at the following location:

Signature	Title	Date & Time of Posting
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