



## **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE**

### **NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS**

**DATE:** Thursday, November 30, 2017

**TIME:** 9:30 AM

**LOCATION** Nevada State Board of Architecture, Interior  
Design and Residential Design, Conference Room  
2080 E. Flamingo Road, Las Vegas, Nevada

Brian Sandoval  
Governor

#### **BOARD MEMBERS**

Dale Doerr, President  
Ryan Hansen, Secretary  
Stan Southwick, CLARB Rep.  
Amie Wojtech, Outreach  
Melinda Gustin, Public Member

#### **DEPUTY ATTORNEY GENERAL**

Henna Rasul

#### **EXECUTIVE DIRECTOR**

Ellis Antuñez

The Nevada State Board of Landscape Architecture is proposing the adoption of regulations pertaining to Chapter 623A of the Administrative Code.

The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

*The Administration of Continuing Education as set forth in NRS623A.215.  
Topics to be discussed may include: Proposed credit hours, educational activities, education providers, reporting of credit hours, auditing of reports, maintaining proof of educational activities by registrant, noncompliance of the requirements, and other matters that may be pertinent to this subject.*

A copy of all materials relating to the proposal may be obtained at the workshop or by contacting Ellis Antuñez, at the Nevada State Board of Landscape Architecture, 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502, (775) 671-3242 ([landscapeboard@nsbla.nv.gov](mailto:landscapeboard@nsbla.nv.gov)). A reasonable fee for copying may be charged.

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This Notice of Workshop to Solicit Comments on Proposed Regulation has been sent to all persons on the Board's mailing list for administrative regulations and posted at the following locations:

- A. Nevada State Board of Landscape Architecture, 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502
- B. Truckee Meadows Community College, 7000 Dandini Blvd. Reno, NV 89512
- C. University of Nevada, School of Architecture, 4505 S. Maryland Pkwy, Las Vegas, NV 89154
- D. City of Henderson, 240 Water Street, Henderson, NV 89015

- E. Nevada Department of Transportation, 1263 South Stewart Street, Carson City, NV 89712
- F. Nevada State Board of Landscape Architecture Web-site
- G. Nevada State Board of Architecture, Interior Design and Residential Design Conference Room, 2080 E. Flamingo Road, Las Vegas, Nevada
- H. Grant Sawyer State Office Building, 555 E. Washington Ave., #3900 Las Vegas, Nevada 89101
- I. The following Nevada Libraries and Clerks' Office:

Carson City Library  
 900 North Rook Street  
 Carson City, Nevada 89701-3101  
[sloyd@carson.org](mailto:sloyd@carson.org)

Lincoln County Library  
 P.O. Box 33063  
 63 Main Street  
 Pioche, Nevada 89043

Churchill County Library  
 553 South Main Street  
 Fallon, Nevada 89406-3306  
[info@churchillcountylibrary.org](mailto:info@churchillcountylibrary.org)

Lyon County Library System  
 20 Nevin Way  
 Yerington, Nevada 89447-2399  
[ageddes@lyon-county.org](mailto:ageddes@lyon-county.org)

Las Vegas-Clark County Library District  
 Headquarters  
 833 Las Vegas Boulevard North  
 Las Vegas, Nevada 89101-2062  
[administration@lvccld.org](mailto:administration@lvccld.org)

Mineral County Public Library  
 P.O. Box 1390  
 Hawthorne, Nevada 89415

Douglas County Public Library  
 1625 Library Lane  
 Minden, Nevada 89423-0337  
[info@douglas.lib.nv.us](mailto:info@douglas.lib.nv.us)

Pershing County Library  
 1125 Central Avenue  
 Lovelock, Nevada 89419  
 Fax: (775) 273-0421

Elko County Library  
 720 Court Street  
 Elko, Nevada 89801-3397  
[krkincai@clan.lib.nv.us](mailto:krkincai@clan.lib.nv.us)

Storey County Public Library  
 P.O. Drawer 980  
 Virginia City, Nevada 89440

Esmeralda County Library  
 Corner of Crook & 4th Street  
 P.O. Box 430  
 Goldfield, Nevada 89013-0430  
[kemacdon@clan.lib.nv.us](mailto:kemacdon@clan.lib.nv.us)

Tonopah Public Library (Nye County)  
 P.O. Box 449  
 Tonopah, Nevada 89049  
[tonopahlibrary@hotmail.com](mailto:tonopahlibrary@hotmail.com)

Eureka County Library  
 10190 Monroe Street  
 Eureka, Nevada 89316  
[rrevans@clan.lib.nv.us](mailto:rrevans@clan.lib.nv.us)

Washoe County Library System  
 301 South Center Street  
 Reno, Nevada 89501-2102  
[atavener@washoecounty.us](mailto:atavener@washoecounty.us)

Humboldt County Library  
 85 East 5th Street  
 Winnemucca, Nevada 89445-3095  
[cyndi.o@hcnv.us](mailto:cyndi.o@hcnv.us)

Battle Mountain Branch Library (Lander County )  
 625 South Broad Street  
 Battle Mountain, Nevada 89820  
[krkincai@clan.lib.nv.us](mailto:krkincai@clan.lib.nv.us)

White Pine County Library  
 950 Campton Street  
 Ely, Nevada 89301  
[lromero@clan.lib.nv.us](mailto:lromero@clan.lib.nv.us)

- The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, in this regard, please notify Ellis Antuñez at 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502 or by mail at P.O. Box 34143, Reno, NV 89533, or at 775 671-3242 as soon as possible prior to the date of the meeting.
- This Notice was sent to all requestors for notice in accordance with NRS 241.0203B.
- With regard to any Board meeting and/or Workshop, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9AM on July 28, 2017, he/she posted a copy of the Notice of Public Workshop and Agenda for the August 24, 2017, meeting of the Nevada State Board of Landscape Architecture in accordance with NRS 241.020: said agenda was posted at the following location:

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Signature	Title	Date & Time of Posting
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