



**AGENDA**  
**NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE**  
**PUBLIC NOTICE OF MEETING**

**Brian Sandoval**  
Governor

**BOARD MEMBERS**  
Dan Hill  
Sandra Antunez  
Cary Baird  
Donald Naquin  
Ryan Hansen

**FIELD INVESTIGATION OFFICERS**  
Ellis Antunez  
Jack Zunino  
Clair Lewis  
Rich Shock  
Kreg Mebust

**DEPUTY ATTORNEY GENERAL**  
Henna Rasul

**EXECUTIVE DIRECTOR**  
Helen Wright

**\*\*\*PUBLIC NOTICE OF MEETING\*\*\***  
**NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE**

**Date:** Friday November 9, 2012  
**Time:** 9:00 AM to 4:00 PM  
**Location:** Stantec Consulting  
7450 Arroyo Crossing Parkway, Suite 10  
Las Vegas, NV 89113

**MEETING AGENDA**

**1. CALL TO ORDER-** Dan Hill

- a. Introductions of all Present and Consent to be Recorded.
- b. \*Establish Quorum.
- c. \*Approval of Agenda.

**2. PUBLIC COMMENT PERIOD**

No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**3. \*APPROVAL OF PREVIOUS MEETING MINUTES-**Dan Hill

**4. OLD BUSINESS**

- a. Discuss Recruitment for Upcoming Board Vacancy-All Members
- b. Report on Adoption of Amendments to NAC 623.A-Helen Wright
- c. \*Review and Approve Quarterly Newsletter Issue #1-Cary Baird
- d. Status Report on Conversion from Paper to Electronic Records-Helen Wright
- e. \*Report Findings Regarding the Nevada State Board of Finance-Cary Baird

**5. NEW BUSINESS**

- a. \*Select Dates for Calendar Year 2013 Board Meetings-Dan Hill
- b. \*Select Officers for Calendar Year 2013-Dan Hill
- c. \*Reappoint Field Investigation Officers for Calendar Year 2013-Dan Hill
- d. \*Review *The Blue Book A Reference Guide for the Nevada Construction Industry* for Recommended Edits-Sandy Antunez

**6. EXECUTIVE DIRECTOR REPORT-**Helen Wright

- a. Financial Operations Update-Review Annual Audit Report
- b. Operations Update
- c. Registered Landscape Architect Update

- d. \*Presentation and Approval of Candidate for Registration in the State of Nevada
- e. Report on Public Welfare Project-(Report Filed)-Ellis Antunez
- f. Plans for 2013 Legislative Session

**7. COUNCIL OF LANDSCAPE ARCHITECTURE REGISTRATION BOARD REPORT-Donald Naquin**

- a. \*Make Plans for Spring Meeting (March 1-2, 2013 in Scottsdale, Arizona)

**8. ENFORCEMENT-Sandra Antunez**

- a. Review Current Enforcement Cases

**9. PUBLIC COMMENT PERIOD**

No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**10. \*NEXT MEETING, NEXT MEETING AGENDA ITEMS AND ADJOURNMENT**

**\* Denotes items on which Board may take possible action. Action by the Board on an item may be to approve, deny, amend, or pull or remove the item.**

Please Note: The Nevada State Board of Landscape Architecture may address agenda items out of sequence, combine the agenda items, pull or remove the agenda items, in order to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcomed by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of the agenda prior to the adjournment of the Board meeting. Public comment will be limited to five minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 688-1316. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada State Board of Landscape Architecture, P.O. Box 17039, Reno, Nevada 89511, or call (775) 688-1316, as soon as possible.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

This notice has been posted at the office of the Nevada State Board of Landscape Architecture; the Board's Web Page [www.nsbla.state.us](http://www.nsbla.state.us); Office of Hill, Clark and Associates Landscape Architects Stantec Consulting, (Las Vegas and Reno) and Nevada Department of Transportation.